



# 2021-2022 STUDENT MEMBERSHIP APPLICATION

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**Instructions:** Please complete and return the Student Membership Application form and payment to the FBA State Office at PO Box 429, Jensen Beach, FL 34958, or email to [ExecDirector@FutureBuildersofAmerica.org](mailto:ExecDirector@FutureBuildersofAmerica.org).

School/Chapter Name: \_\_\_\_\_

Student Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Grade Level: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Est. Graduation Date: \_\_\_\_\_ Gender:  Male  Female

**Chapter Dues include Chapter T-Shirt and membership in NAHB Student Chapters.**

**\$25.00 payable to Home Builders Institute, Memo FBA Program. by 10/15/21 -  Cash  Check**

**T-Shirt Size:  Small  Medium  Large  X-Large  XX-Large  XXX-Large  other size \_\_\_\_\_**

**The following information is to assist us in obtaining Federal, State and other Grants: (optional)**

Ethnicity:  African American  Caucasian  Hispanic  Asian  Other

If your family income is less than \$6,000 per family member, please check here  Number in household: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ St: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Parent/Guardian Signature

Date

**NOTE: Email addresses are used to communicate FBA Activities and Scholarship Opportunities and are not shared for any other purpose.**

### Future Builders of America

PO Box 429 \* Jensen Beach, FL 34958

[ExecDirector@FutureBuildersofAmerica.org](mailto:ExecDirector@FutureBuildersofAmerica.org)

772-370-4713 \* [www.FutureBuildersofAmerica.org](http://www.FutureBuildersofAmerica.org)



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## PHOTOGRAPHY RELEASE FORM

I hereby authorize Future Builders of America and the Home Builders Institute, including its officers, directors, employees, contractors, attorneys, subsidiaries, affiliates and local chapters, hereafter collectively referred to as “FBA” and “HBI” respectively, to publish photographs taken of me and/or my child for use in FBA and HBI publications, including those that are printed, published online, or created in video form.

I attest that I have full authorization to consent to publication of said photos. Further, I hereby release and hold harmless FBA and HBI from any reasonable expectation of privacy or confidentiality associated with the images specified above.

I further acknowledge that neither I nor my child or any other party who appears in the photographs, will receive financial compensation of any type associated with the taking or publication of these photographs or participation in FBA and HBI publications. I acknowledge and agree that publication of said photos confers no rights of ownership or royalties whatsoever and that participation is voluntary.

I hereby release and hold harmless FBA and HBI, including its officers, directors, employees, contractors, attorneys, subsidiaries, affiliates and local chapters and any third parties involved in the creation or publication of marketing materials, from liability for any claims by me or any third party in connection with my participation.

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### Authorization

Student’s Printed Name: \_\_\_\_\_

Parent’s Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Student’s Email Address: \_\_\_\_\_

**Future Builders of America**  
PO Box 429 \* Jensen Beach, FL 34958  
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772-370-4713 \* [www.FutureBuildersofAmerica.org](http://www.FutureBuildersofAmerica.org)